

# 78TH ANNUAL MEETING OF THE WESTERN SNOW CONFERENCE

## REGISTRATION FORM

LOGAN, UTAH USA – APRIL 19-22, 2010

[WWW.WESTERNSNOWCONFERENCE.ORG](http://WWW.WESTERNSNOWCONFERENCE.ORG)

Full Name: \_\_\_\_\_ Spouse Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State/Province: \_\_\_\_\_ Zip/Post Code: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

### FEES FOR CONFERENCE REGISTRATION SUBMITTED ON OR BEFORE MARCH 31

Conference Registration	\$120	_____
Student Registration	\$40	_____
1-Day Conference Registration	\$70	_____
Conference Registration for Retired or Life Members	\$40	_____
Additional late fee for all registration submitted after <b>March 31</b> for above categories		
	\$20	_____
Water Resources Data & Tools Short Course (Monday 9am)	\$75	_____
2010 WSC Proceedings (if not attending conference)	\$45	_____
2010 WSC Proceedings on CD	\$20	_____
Attending Monday Exec Committee Meeting? (please circle)	Yes No	No charge
Attending Tuesday Spouse's Brunch and Tour? (please circle)	Yes No	No charge
* Wednesday Night Banquet (specify number)	\$45 x _____	_____
* Thursday Technical Tour (specify number)	\$40 x _____	_____

**TOTAL REGISTRATION AMOUNT:** \_\_\_\_\_

### DIETARY/DISABILITY ACCOMMODATIONS

Notice of any special needs must be provided by **April 5, 2010** in order to be accommodated.

Reasonable accommodations are available for persons with disabilities. Please check here for additional information. \_\_\_\_\_

Please check here if you have special dietary considerations and include an explanation of your requirements. \_\_\_\_\_

### FOUR EASY WAYS TO REGISTER:

(On-line, fax, and phone registrations must include credit card or purchase order information.)

1. **ON-LINE:** [www.westernsnowconference.org](http://www.westernsnowconference.org)
2. **FAX:** 435-797-0636
3. **MAIL:** Conference Registration Services, USU  
5005 Old Main Hill  
Logan UT 84322-5005
4. **PHONE:** 800-538-2663 or 435-797-0423

### METHOD OF PAYMENT

Full Payment is required with Registration (*check one*)

- Check payable to: *USU Conference Services*  
 PO #: (send a copy with reg form) \_\_\_\_\_  
 Visa  MasterCard  AmEx  Discover  Diners Club  
Card # \_\_\_\_\_  
Exp. Date \_\_\_\_\_  
Name as listed on card \_\_\_\_\_  
Signature \_\_\_\_\_  
Cardholders phone # \_\_\_\_\_

### CONFIRMATIONS & CANCELLATIONS:

**Confirmations** will be e-mailed within 5 business days of receipt of registration.

**Refunds** will be made to those registrants who must cancel, less a \$25 processing fee. **Written cancellation** requests must be postmarked on or before **April 5, 2010**. No refunds will be made after that date. Substitutions are welcome. *Utah State University reserves the right to cancel this event or portions thereof due to insufficient enrollment and limit their liability to registration refunds only.*